

**STATE OF VERMONT  
PROFESSIONAL RESPONSIBILITY PROGRAM**

In Re: Thomas Melone  
PRB File No. 120-2025

**CERTIFICATE OF SERVICE**

I certify that on January 28, 2026, I sent the attached **RESPONDENT'S SECOND A.O. 9, RULE 16F(1)(a) MOTION** by email to and a Certificate of Service to [merrick.grutchfield@vtcourts.gov](mailto:merrick.grutchfield@vtcourts.gov) with a copy to Michael Hanley at [mfhanley@plantehanley.com](mailto:mfhanley@plantehanley.com).

By: /s/ Thomas Melone  
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