

**STATE OF VERMONT
PROFESSIONAL RESPONSIBILITY PROGRAM**

In Re: Thomas Melone
PRB File No. 120-2025

CERTIFICATE OF SERVICE

I certify that on February 9, 2026, I sent the attached **RESPONDENT'S REPORT PURSUANT TO THE HEARING PANEL'S ORDER OF JANUARY 20, 2026 REGARDING CERTAIN MOTIONS TO QUASH** by email to and a Certificate of Service to merrick.grutchfield@vtcourts.gov with a copy to Michael Hanley at mfhanley@plantehanley.com.

By: /s/ Thomas Melone
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